**Grace Lutheran Church**

A congregation of the Evangelical Lutheran Church in America

493 Forest Avenue, Glen Ellyn IL 630.469.1555

[www.GraceGlenEllyn.org](http://www.graceglenellyn.org)

**Maundy Thursday April 14, 2022**

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Icon1 Epiphany 7A (No Frame)

***+ Proclaim Christ + Build Community +***

***+ Serve Our Neighbors +***

**Especially For Our Guests**

**Welcome to Grace!**

*If you are a guest, we’re thankful you’re here today. We hope you will feel Welcomed and spiritually nourished. If you would like to speak to the pastor about the congregation, please let her know directly or call the church office. To enhance your worship experience, you may want to know the following:*

**·** *An asterisk (\*) indicates that you should stand for that portion of the service. If standing is difficult, please remain seated.*

**·** *Congregation responses are in bold print.*

**·**  *All baptized people are welcome at communion. If you would like to come forward for a blessing without taking communion, you can do that too. If you have difficulty walking, feel free to let the usher know and we’ll bring communion to you.*

**·**  *If you find yourself confused about where we are, ask a neighbor!*

**·***Assisted Listening Devices are available for your use. Please ask an usher.*

**·***Young children are welcome in worship! Parents, you can bring your little ones up front to the* ***PrayGround****, a space with tables, chairs and quiet activities to keep our younger members engaged during services. Please sit near your little ones and help them use the space quietly as well as participate with you in worship. If you prefer, there is also a nursery space for you to use with infants or younger toddlers in the overflow room at the rear of the sanctuary. (But we really do like having children up front, if possible!)*

**·***Please take your bulletin home with you. It contains the weekly calendar of events at Grace plus upcoming announcements.*

**Updated Communion Information:**

*We have returned to the option to commune at the rail with some modifications:*

* *We are not yet offering the common cup. Red grape juice and white wine are available in individual cups.*
* *Please do not* *touch more than one cup. The cups are spaced out to make them easier to remove without touching others.*
* *If you prefer, you may bring an individual communion kit to the rail and open it there to receive the bread and juice. Or you may remain in the pew and the Pastor will lead you in communion before those at the rail are served.*
* *Please maintain six feet distance between household groups.*

**Introduction**

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus’ death and resurrection. Tonight we remember Christ’s last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples’ feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

*An asterisk (\*) indicates that you should stand for that portion of the service. If standing is difficult, please remain seated. Congregation responses are in* ***bold*** *print.*

**Gathering**

**The Holy Spirit calls us together as the people of God.**

*As we begin the great journey of the Three Days, the community gathers in silence for reflection. Tonight’s worship begins with confession and absolution, culminating the Lenten discipline of repentance that began on Ash Wednesday.*

*You may remain seated for Confession and Forgiveness.*

**Confession and Forgiveness**

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **☩** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

*If you wish to receive individual forgiveness you may come to the rail and kneel or stand before the minister.*

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

**Amen.**

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*Prayer of the Day**

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** *Be seated.*

**Word**

**God speaks to us in scripture reading.**

**First Lesson** Exodus 12:1-4, 11-14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God’s people from the threat of death. The early church described the Lord’s supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God’s people from sin and death.*

1The Lord said to Moses and Aaron in the land of Egypt: 2This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

11This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. 12For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. 13The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.  
  14This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, Word of Life. **Thanks be to God.**

**Psalm** Psalm 116:1-2, 12-19

1I love the Lord, who has heard my voice, and listened to my supplication,  
2**for the Lord has given ear to me** **whenever I called.**  
12How shall I repay the Lord for all the good things God has done for me?  
13**I will lift the cup of salvation** **and call on the name of the Lord.**   
14I will fulfill my vows to the Lord in the presence of all God’s people.  
15**Precious in your sight, O Lord,** **is the death of your servants.**  
16O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.  
17**I will offer you the sacrifice of thanksgiving** **and call upon the name of the Lord.**  
18I will fulfill my vows to the Lord in the presence of all God’s people,  
19**in the courts of the Lord‘s house,** **in the midst of you,  O Jerusalem.**

**Second Lesson** 1 Corinthians 11:23-26

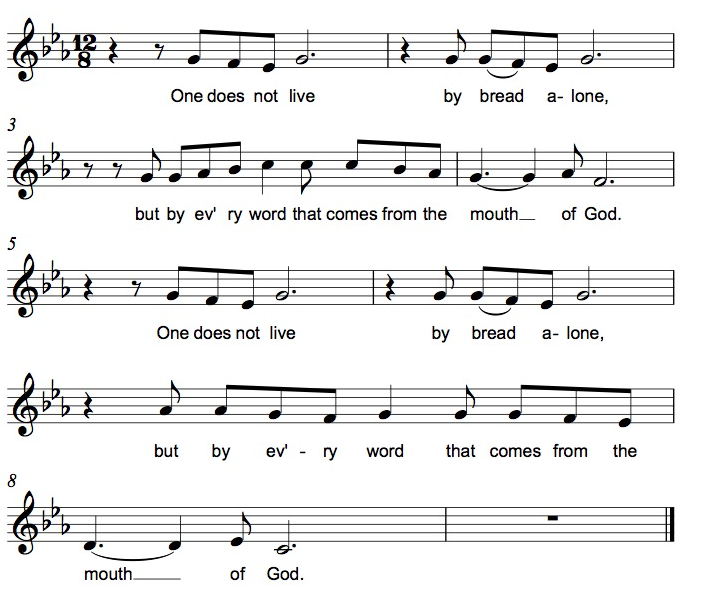
*In the bread and cup of the Lord’s supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ’s death until he comes in the future.*

23For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” 25In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Word of God, Word of Life. **Thanks be to God.**

*\*Please stand as you are able.*

**\*Gospel Acclamation** C. Heine



The holy Gospel according to John. **Glory to you, O Lord.**

**\*Gospel** John 13:1-17, 31b-35

*The story of the last supper in John’s gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

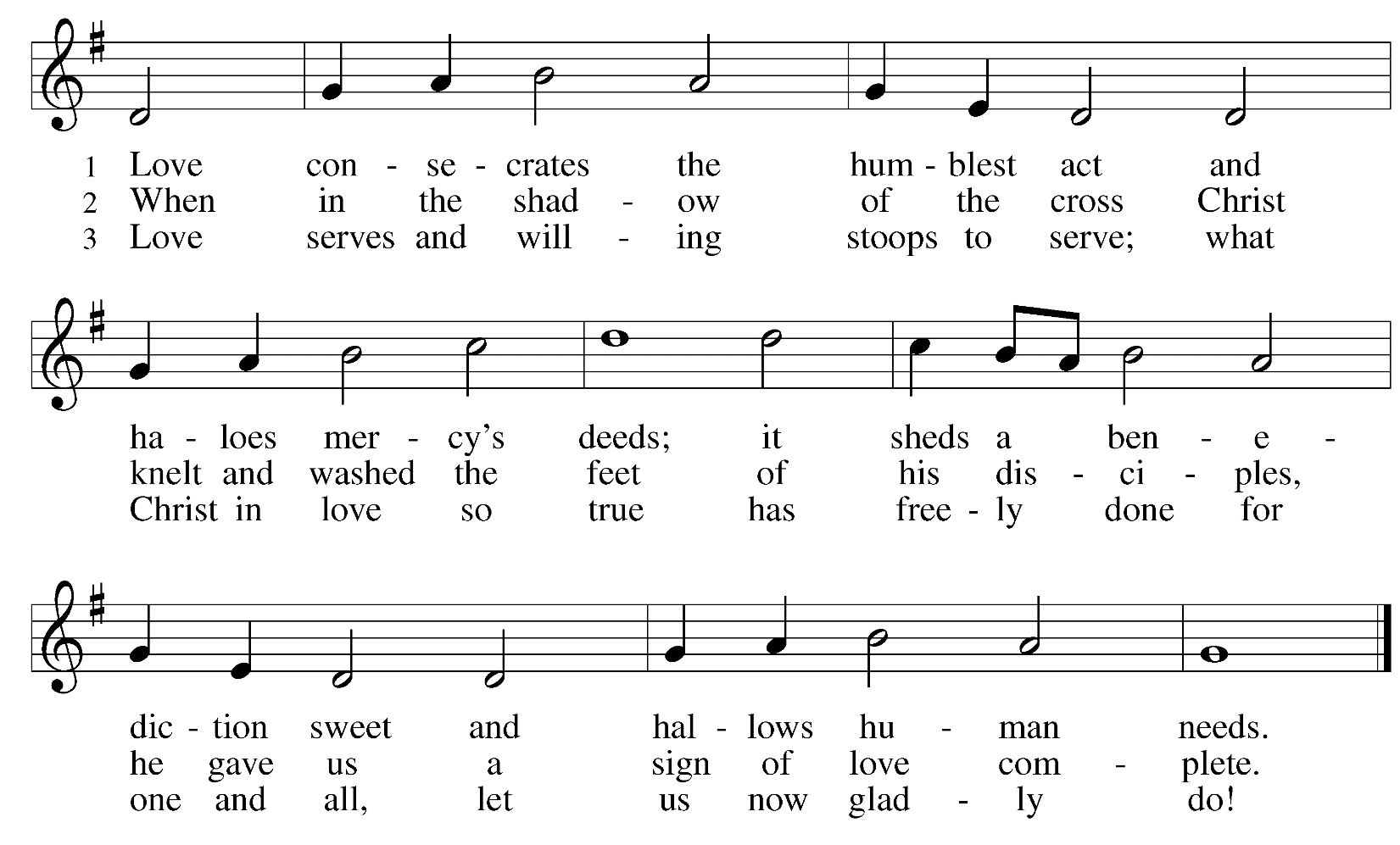
### 1Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper 3Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4got up from the table, took off his outer robe, and tied a towel around himself. 5Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. 6He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” 7Jesus answered, “You do not know now what I am doing, but later you will understand.” 8Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” 9Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” 10Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” 11For he knew who was to betray him; for this reason he said, “Not all of you are clean.”   12After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? 13You call me Teacher and Lord—and you are right, for that is what I am. 14So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. 15For I have set you an example, that you also should do as I have done to you. 16Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. 17If you know these things, you are blessed if you do them.”   31b“Now the Son of Man has been glorified, and God has been glorified in him. 32If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35By this everyone will know that you are my disciples, if you have love for one another.”

### The Gospel of the Lord. Praise to you, O Christ. *Be seated.*

**Sermon** The Rev. Melody Eastman

*\*Please stand as you are able.*

**\*Hymn of the Day** ELW #360 Love Consecrates the Humblest Act



**\*Prayers of Intercession**

In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

*A brief silence.*

We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God, **receive our prayer.**

We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God, **receive our prayer.**

We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God, **receive our prayer.**

We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God, **receive our prayer.**

We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness especially Dorothy, Dolores, Carol, Norma, and those we name before you now. . . Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God, **receive our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy. **Amen.**

**\*Peace**

The peace of Christ be with you always. **And also with you.**

*Please share the peace with others in your household, or by making a sign of peace to those on Zoom.* ***Please remain standing as you are able.***

**Meal**

**God feeds us with the presence of Jesus Christ.**

**\*Offering Prayer**

Extravagant God,

you have blessed us with the fullness of creation.

Now we gather at your feast

where you offer us the food that satisfies.

Take and use what we offer here, come among us,

and feed us with the body and blood of Christ,

in whose name we pray. **Amen.**

**\*Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

**\*Preface**

It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you,

almighty and merciful God, through our Savior Jesus Christ,

whose suffering and death gave salvation to all.

You gather your people around the tree of the cross,

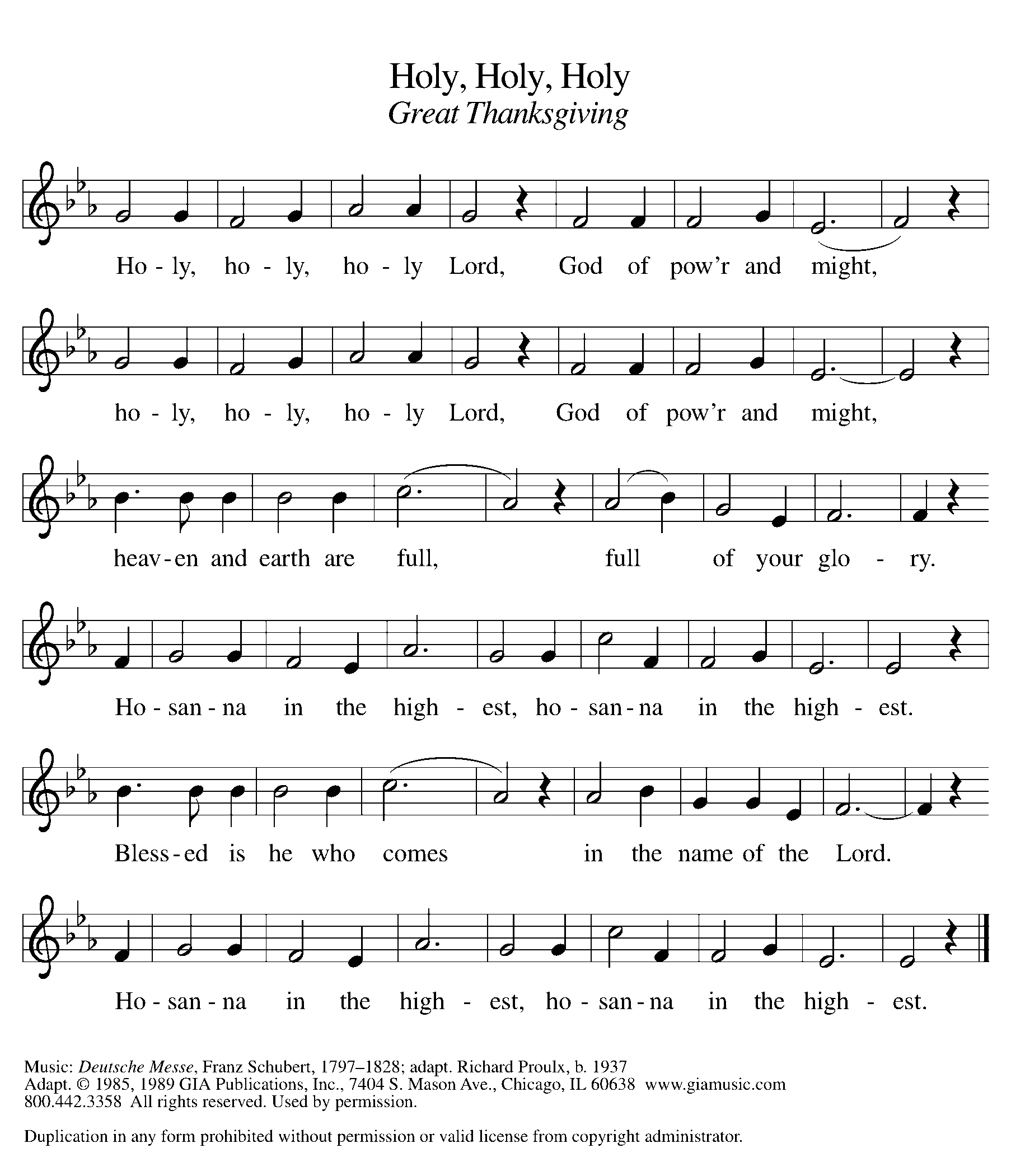
transforming death into life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

**\*Sanctus**  ELW#190 Holy, Holy, Holy



**\*Thanksgiving at the Table**

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness

to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord's passover from death to life

as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever.

**Amen.**

**\*The Lord’s Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion**

Here is food and drink for the journey. Take and be filled.*Be seated.*

**Agnus Dei**

Diagram, timeline

Description automatically generated

*Those who wish to come to the rail for communion may do so at the ushers’ direction. You may stand or kneel. Please maintain social distancing between households. You may return to your seat by the side aisles after you have received the bread and wine. If you like, you may bring a communion kit with you to receive at the altar.*

***For those receiving communion in the pew or from home:***

This is the body of Christ, given for you. **Amen** *(Eat the bread.)*

This is the blood of Christ, shed for you. **Amen** *(Drink the juice.)*

*\*Please stand as you are able.*

**\*Post Communion Blessing**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**\*Post Communion Prayer**

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** *Be seated.*

**Stripping of the Altar**

*Psalm 22 is read as the altar is stripped of vessels and paraments, representing Christ’s laying down his power in preparation for Good Friday.*

**My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?  
2O my God, I cry by day, but you do not answer;  
and by night, but find no rest.  
3Yet you are holy,  
enthroned on the praises of Israel.**

**4In you our ancestors trusted;  
they trusted, and you delivered them.  
5To you they cried, and were saved;  
in you they trusted, and were not put to shame.**

**6But I am a worm, and not human;  
scorned by others, and despised by the people.  
7All who see me mock at me;  
they make mouths at me, they shake their heads;  
8"Commit your cause to the LORD; let him deliver —   
let him rescue the one in whom he delights!"**

**9Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.  
10On you I was cast from my birth,  
and since my mother bore me you have been my God.  
11Do not be far from me, for trouble is near  
and there is no one to help.**

**12Many bulls encircle me,  
strong bulls of Bashan surround me;  
13they open wide their mouths at me,  
like a ravening and roaring lion.**

**14I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
15my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.**

**16For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;  
17I can count all my bones.  
They stare and gloat over me;  
18they divide my clothes among themselves,  
and for my clothing they cast lots.**

**19But you, O LORD, do not be far away!  
O my help, come quickly to my aid!  
20Deliver my soul from the sword,  
my life from the power of the dog!  
21Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.**

**22I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:  
23You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!**

**24For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.**

**25From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.  
26The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!**

**27All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.  
28For dominion belongs to the LORD,  
and he rules over the nations.**

**29To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.  
30Posterity will serve him;  
future generations will be told about the LORD,  
31and proclaim his deliverance to a people yet unborn,  
saying that he has done it.**

*Depart in peace.*

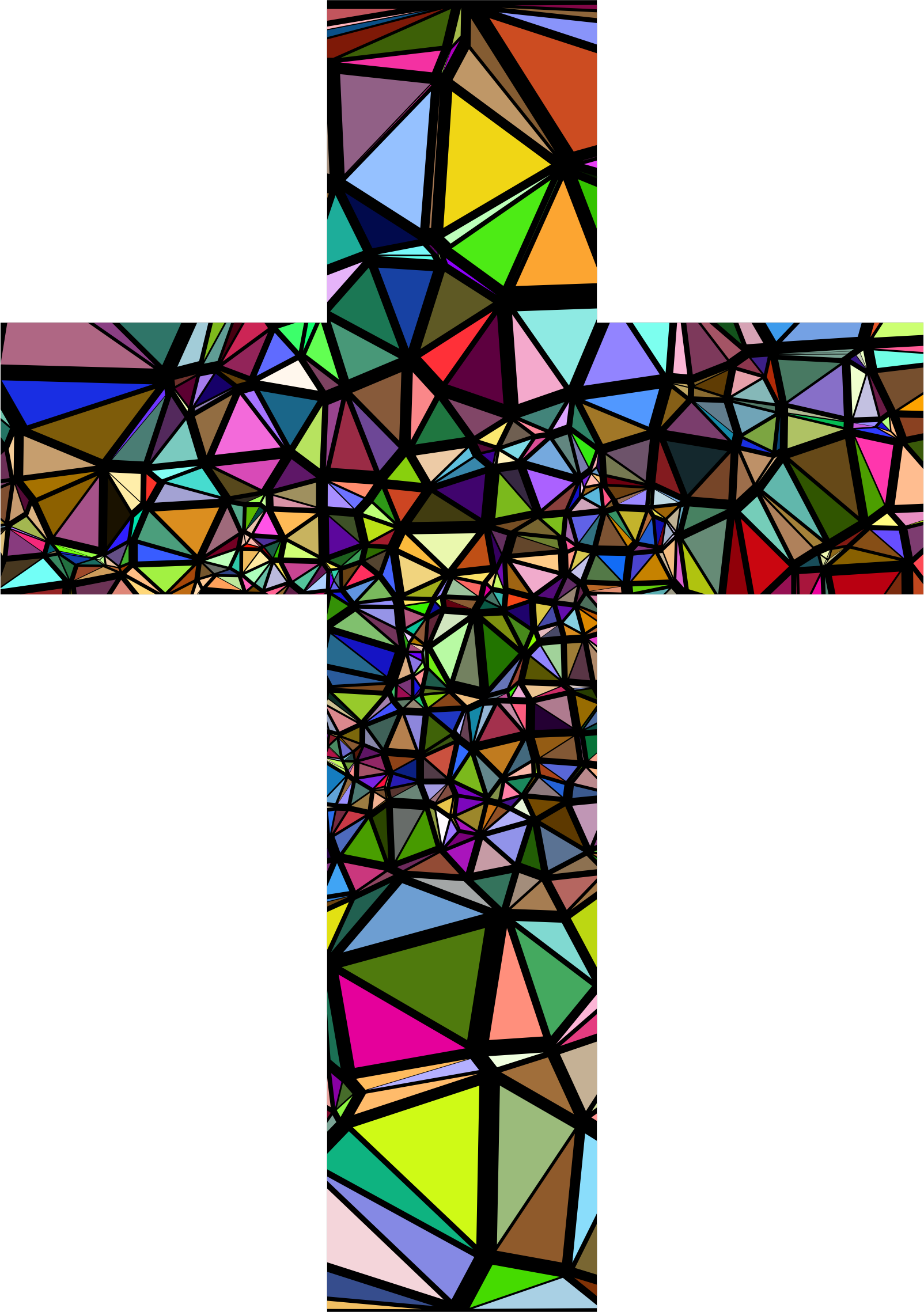
*The service ends in silence and continues tomorrow night at 7:00pm*

*with the liturgy for Good Friday.*

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